CALIFORNIA STATE GRANGE EXPOSITION 2020

ENTRY FORM

Entries Due: September 11, 2020						Page of for multiple page entries		
PLEASE PRINT						101	maniple page entries	
EXHIBITOR NAME:		MI	EMBER		GR	ANGE:		
MAILING ADDRESS:		XHIBITO	R GR	GRANGE NUMBER				
CITY:	STATE	ZIP			EX	HIBITOR #		
PHONE	EM	AIL ADDRE	SS:			@		
	Personal ema	ail address is	requested for	each exhib	pitor. Group or Grang	ge addresse	s will not be accepte	
Entrant Signature (required) GYF Advisor, Jr. Grange Leader, or Parent Signature Required for Junior and Youth								
Sponsoring Member Signature for Guest Exhi	ge/birthdate Required for Juniors							
Information on this form is for use	by the California S	State Grange	, it is not sol	d or transfe	erred to any other g	group.		
					FOR STAFF	USE	ONLY	
ITEM DESCRIPTION/ CAPTION		DIVISION	SECTION	CLASS	ITEM NUMBER	AWARD	RELEASED	
1								
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Send Entries to: California Grange Exposition Katie Squire, Director 1304 N. Joaquin St. Coalinga, CA 93210